

A G E N D A
ASH FLAT CITY COUNCIL
5:00 P.M.
SEPTEMBER 10, 2026

“The City of Ash Flat is an equal opportunity employer and provider”

- I. Determination of a Quorum**
- II. Call to Order/Roll Call**
- III. Welcome Guests**
- IV. Pledge of Allegiance/Moment of Silence (Optional)**
- V. Agenda Approval for September 10, 2026**
Consideration of August 13, 2026, Minutes

DEPARTMENT REPORTS:

- (a) Fire Department**
- (b) Police Department**
- (c) Park Department**
- (d) Street Department**
- (e) Water/Sewer Department**
- (f) City Hall Report**
- (g) Code Enforcement**
- (h) Library Report**
- (i) Planning & Zoning Report/Minutes**
- (j) Cemetery Committee/SCRAA/TCSWA Reports**

VI. UNFINISHED BUSINESS:

- A. ***
- B. ***
- C. ***

NEW BUSINESS:

- D. Joint Use Agreement AF City Park Ball Fields & Related Facilities**
- E. Resolution 9-A & B-2026 Levy Advalorem Taxes for Sharp & Fulton Counties**
- F. Sell Used Library Computer Towers/Keyboards/Mouse***
- G. City Attorney's Check List for Voluntary Annexation**
- H. R/T Goodwin completed all 9 modules of MTT**

- VII. Pay Bills**
- VIII. Other Business/Correspondence**
- IX. Announcements/Comments (2 Minute Limit)**
- X. Adjourn**

NOTE: Please turn radio volume down or off. Switch cell phones to vibrate or silent.