

A G E N D A
ASH FLAT CITY COUNCIL
5:00 P.M.
FEBRUARY 12, 2026

“The City of Ash Flat is an equal opportunity employer and provider”

- I. Determination of a Quorum**
- II. Call To Order/Roll Call**
- III. Welcome Guests**
- IV. Pledge of Allegiance/Moment of Silence (Optional)**
- V. Agenda Approval for February 12, 2026**
Consideration of Minutes for January 12, 2026

DEPARTMENT REPORTS:

- (a) Fire Department**
- (b) Police Department**
- (c) Parks Department**
- (d) Street Department**
- (e) Water/Sewer Department**
- (f) City Hall Report**
- (g) Code Enforcement**
- (h) Library Report**
- (i) Planning & Zoning Report/Minutes**
- (j) Cemetery Committee/SCRAA/TCSWA Reports**

VI. UNFINISHED BUSINESS:

- A. Building Fees, Code Insp Fees**
- B. ***
- C. ***
- D. ***

NEW BUSINESS:

- E. Share A Heart Proclamation**
- F. Sharp Street Lift Station Rehabilitation**
- G. ***
- H. ***

VII. Pay Bills

VIII. Other Business/Correspondence

IX. Announcements/Comments (2-minute limit)

X. Adjourn

NOTE: Please turn radio volume down or off. Switch cell phones to vibrate or silent. Thank you!