

A G E N D A
ASH FLAT CITY COUNCIL
6:00 P.M.

DECEMBER 8, 2025

"The City of Ash Flat is an equal opportunity employer and provider"

- I. Determination of a Quorum**
- II. Call To Order/Roll Call**
- III. Welcome Guests**
- IV. Pledge of Allegiance/Moment of Silence (Optional)**
- V. Agenda Approval for December 8, 2025**
 - Consideration of Minutes for November 10, 2025 & Budget**
 - Hearing 11-24-2025**

DEPARTMENT REPORTS:

- (a) Fire Department**
- (b) Police Department**
- (c) Parks Department**
- (d) Street Department**
- (e) Water/Sewer Department**
- (f) City Hall Report**
- (g) Code Enforcement**
- (h) Library Report**
- (i) Planning & Zoning Report/Minutes**
- (j) Cemetery Committee/SCRAA/TCSWA Reports**

VI. UNFINISHED BUSINESS:

- A. Bids for Trash Service***
- B. ***
- C. ***
- D. ***

NEW BUSINESS:

- E. 2026 City Budgets/Resolution 12-0-2025**
- F. Bond Ordinance 12-1-2025**
- G. Community Center Rent, Building Fees, Code Insp Fees ***
- H. Cybersecurity Policy (Act 846)/ Info from ACRB/Fees**

- VII. Pay Bills**
- VIII. Other Business/Correspondence**
- IX. Announcements/Comments (2-minute limit)**
- X. Adjourn**

NOTE: Please turn radio volume down or off. Switch cell phones to vibrate or silent. Thank you!