

A G E N D A
ASH FLAT CITY COUNCIL
6:00 P.M.
OCTOBER 6, 2025

“The City of Ash Flat is an equal opportunity employer and provider”

- I. Determination of a Quorum**
- II. Call To Order/Roll Call**
- III. Welcome Guests**
- IV. Pledge of Allegiance/Moment of Silence (Optional)**
- V. Agenda Approval for October 6, 2025**
Consideration of September 8, 2025 Minutes

DEPARTMENT REPORTS:

- (a) Fire Department**
- (b) Police Department**
- (c) Parks Department**
- (d) Street Department**
- (e) Water/Sewer Department**
- (f) City Hall Report**
- (g) Code Enforcement**
- (h) Library Report**
- (i) Planning & Zoning Report/Minutes**
- (j) Cemetery Committee/SCRAA/TCSWA Reports**

VI. UNFINISHED BUSINESS:

- A. Ordinance 2025-9-1 (Repealing Ordinance 2-1-2000)**
- B. ***
- C. ***
- D. ***

NEW BUSINESS:

- E. Bridge Beams to Sharp County***
- F. Resolutions 10A&10B-2025 AD Valorem Taxes**
- G. Resolution 10-C-2025 Civil Rights Policy**
- H.**

- VII. Pay Bills**
- VIII. Other Business/Correspondence**
- IX. Announcements/Comments (2-minute limit)**
- X. Adjourn**

NOTE: Please turn volume on radios down or off. Switch cell phones to vibrate or silent. Thank you!